



Dr. Shyama Prasad Mukherjee University, Ranchi
Department of Computer Application
Third Provisional Selection List

Last Date of Admission in Third List: 08/08/2024

The following Applicants have been selected provisionally for Admission in Bachelor of Computer Application Semester - I 2024-28. All Applicants are directed to take admission on or before 08-08-2024. The Admission Time will be 10:00 AM to 02:00 PM on all working days.

S. No.	Form No.	Name of the Applicant	Category	Marks %
Category : BC-I				
1	20240090857	SIMPY KUMARI	BCI	74.80
2	20240164195	SUMIT KUMAR MAHTO	BCI	74.80
3	20240188451	SANDEEP KUMAR	BCI	74.80
4	20240041198	SHRUTI MANDAL	BCI	74.60
5	20240113055	ABHISHEK KUMAR	BCI	74.60
6	20240152133	ANJALI KUMARI	BCI	74.60
7	20240297759	TAHSEEN AHMAD	BCI	74.60
8	20240011390	KRISHNA KUMAR	BCI	74.60
Category : BC-II				
1	20240282000	SUMIT KUMAR GUPTA	BCII	73.80
2	20240091511	VIJAY KUMAR	BCII	73.60
3	20240116363	SATYAM KUMAR	BCII	73.60
4	20240186036	SONU KUMAR	BCII	73.60
5	20240253878	TANISHQ RAJ	BCII	73.60
6	20240299337	SHIVANGI KUMARI	BCII	73.60
Category : ST				
1	20240272953	AKASH EKKA	ST	59.60
2	20240289819	DIWAS KUMAR MUNDA	ST	59.20
3	20240037994	KARAMDEO ORAON	ST	58.66
4	20240155043	RAHUL ORAON	ST	58.00
5	20240182717	ALIJA BODRA	ST	58.00
6	20240277184	ARJUN GANJHU	ST	58.00



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S. No.	Form No.	Name of the Applicant	Category	Marks %
7	20240285975	NARENDRA BESRA	ST	58.00
8	20240076195	ARUNA SINGH	ST	57.60
9	20240138259	HEMANT KUMAR GANJHU	ST	57.60
10	20240284316	SAKSHAM KUMAR ORAON	ST	57.60
11	20240093803	BABLU MUNDA	ST	57.00

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL OR COLLEGE LEAVING & CHARECTER CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (K) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (L) AADHAR CARD
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (N) ONE CLEAR COVER FILE

Sd/-
(Dr. Anita Kumari)
Coordinator